

**Board Members:**

Mr. Paul Turney, Chairperson
Mr. David Bairrington, Vice Chairperson
Mr. Bill Ballard, Secretary
Mr. Flynn Adcock
Mr. Carl L. Benner
Mr. Art Hughes
Mr. A. Bentley Nettles
Mr. Buppy Simank, Ex Officio

AGENDA**BTU BOARD OF DIRECTORS
REGULAR MEETING**

Monday, August 8, 2016, 4:00 PM

BTU Building Conference Room 205 E. 28th Street, Bryan, Texas

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1. **CALL TO ORDER**
 2. **HEAR VISITORS**
 3. **RECOGNITION OF AFFIDAVITS FILED IN RESPONSE TO STATE LAW ON DISCLOSURE OF LOCAL OFFICIAL'S CONFLICT OF INTEREST**
 4. **APPROVAL OF MINUTES – July 11, 2016**
 5. **PRESENTATION OF SAFETY REPORT**
 6. **PRESENTATION OF FINANCIAL REPORT**
 7. **PRESENTATION AND DISCUSSION REGARDING FUEL AND REGULATORY RECOVERY PROJECTIONS**
 8. **EXECUTIVE SESSION –** The BTU Board has determined a necessity to go into a closed to the public session under the provisions of Section 551, Texas Government Code, and the following topics may be discussed; under the authority of Section 551.071, consultation with attorney – receive legal advice regarding BTU Competitive Matters; under the authority of Section 551.086, competitive matters - discussion regarding electric utility competitive matters.
 9. **OPEN SESSION FOR ACTION FOLLOWING EXECUTIVE SESSION, IF NECESSARY**
 10. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE AN AMENDMENT TO AND RENEWAL OF A BLANKET TRANSFORMER CONTRACT**
 11. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A RENEWAL OF A BLANKET TRANSFORMER CONTRACT**
 12. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE AN AMENDMENT TO AND RENEWAL OF A BLANKET WIRE AND CABLE CONTRACT**
 13. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A RENEWAL OF A BLANKET WIRE AND CABLE CONTRACT**
 14. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A RENEWAL OF A BLANKET WOOD POLE CONTRACT**
 15. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A RENEWAL OF A LINE CLEARANCE TREE TRIMMING CONTRACT**
 16. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A CHANGE ORDER TO THE FY16 OVERHEAD UNIT SERVICE CONTRACT**
 17. **CONSIDERATION, DISCUSSION AND POSSIBLE ACTION TO APPROVE A CHANGE ORDER TO THE FY16 POLE REPLACEMENT CONTRACT**
 18. **PRESENTATION OF TRANSMISSION AND DISTRIBUTION OPERATING REPORT**
 19. **GENERAL MANAGER'S REPORT**
 - BTU Employee Service Awards Banquet – August 19, 2016
 - TMPA Board of Directors Annual Meeting – September 7-8, 2016
 20. **NEXT BOARD MEETING – September 12, 2016**
 21. **ADJOURN**

The Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Section 551.071 (Consultation with Attorney).

FOR INFORMATION ON SIGN LANGUAGE INTERPRETATION, TDD OR OTHER TRANSLATION OR ACCESSIBILITY INFORMATION, PLEASE CONTACT THE CITY OF BRYAN CITY SECRETARY'S OFFICE AT 209-5002 AT LEAST 48 HOURS BEFORE THE SCHEDULED TIME OF THE MEETING SO THAT YOUR REQUEST MAY BE ACCOMMODATED.

Para información en la interpretación de lenguaje por señas, TDD o otra información de traducción o accesibilidad, por favor contacte la Oficina de la Secretaría de la Ciudad de Bryan al 979-209-5002 por lo menos 48 horas antes del tiempo planificado de la reunión para que su petición pueda ser acomodada.

I, Mary Lynne Stratta, City Secretary of the City of Bryan, Texas do hereby certify that the above notice of the **_ BTU BOARD OF DIRECTORS REGULAR MEETING_**, was posted at the Bryan Municipal Building on the 4th Day of August, 2016, at _____ a.m./p.m.

Mary Lynne Stratta
City Secretary